

**SANFORD TRAILS COMMITTEE**  
**MEETING AGENDA**

**Monday, April 15, 2019**  
**Third Floor Conference Room, City Hall Annex, 6 PM**

**6p.m. Master Trail Plan (with Julie)**

- . Review Birding Ponds site walk, presentations
- . Maps review
- . Other

**7:15 p.m. Regular Meeting –**

**Approval of March 18, 2019 Minutes**  
**Report volunteer hours**

**Old Business:**

- . Update Sanford Bike Fest June 1, 2019
- . Update Springvale Farm Walk, July 28, 2019
- . Kiosk Installation

**New Business:**

- . Site plan for bike-ped through new Middle School

**Other:**

**Reports of Committees:**

**Outreach**  
**Maintenance & Construction**  
**Signage**  
**Volunteer Coordinator**  
**Long Range Planning**

**Melissa Beecher**  
**Hazen Carpenter**  
**Hazen Carpenter**  
**Rick Tockman**  
**Al Pollard**

**Next Meeting: 5/20/2019**

**Adjournment**

**Lee Burnett**

**Home 207-324-1596, Mobile 207-206-2106**

**Distribution:**

**Trail Development Committee**

**City Council**

**Steven Buck, City Manager**

**Alan Grady, Director of Parks & Recreation**

**Beth Della Valle, Director of Planning & Development**

**Chamber of Commerce**

**Police Department**

**Alex Hammerle, Director of Facilities**

**Bulletin Boards**

**Press**

**Internet**