

SANFORD TRAILS COMMITTEE
MEETING AGENDA

Monday, August 19, 2019
3rd floor conference room, City Hall, 6 PM

Approval of July 15, 2019 Minutes

Accounting of volunteer hours

Thank you cards

Master Trail Plan with Julie

- . **Review map**
- . **Review upcoming presentations**

Treasurer Report

Committee Reports

- . **Communications/outreach – Facebook stats from Julie**
- . **Construction/maintenance**
- . **Volunteers**
- . **Signage**
- . **Landowner relations - spreadsheet**

Old Business:

- . **RTP grant application**
- . **Maine National Guard**

New Business:

Other:

Next Meeting: 9/16/19

Adjournment

Lee Burnett

Home 207-324-1596, Mobile 207-206-2106

Distribution:

Trail Development Committee

City Council

Steven Buck, City Manager

Alan Grady, Director of Parks & Recreation

Beth Della Valle, Director of Planning & Development

Chamber of Commerce

Police Department

Alex Hammerle, Director of Facilities

Bulletin Boards

Press

Internet