

**AGENDA - TRAIL DEVELOPMENT COMMITTEE
MEETING**

**Monday, February 25, 2019
Third Floor Conference Room, City Hall Annex, 6 PM**

6p.m. Master Trail Plan (with Julie)

- . **Reports of presentations**
- . **Upcoming**

7:15 p.m. Regular Meeting –

**Election of officers
Approval of January 28, 2019 Minutes
Report volunteer hours**

Old Business:

- . **Treasurer report (brief update of logging funds)**
- . **Signs for RR Bed**
- . **Committees**

New Business:

- . **Downtown Connector enhancements**

Other:

Committee Reports: (if any)

**Promotion & Education
City Government Liaison
Planning
Construction
Maintenance**

**Lee Burnett
Brian Samia
Dave Parent
Hazen Carpenter
Richard Tockman**

Master Plan

**Lee Burnett
Hazen Carpenter
Dave Parent
Albert Alexandre**

**Next Meeting: 3/18/2019
Adjournment**

**Lee Burnett
Home 207-324-1596, Mobile 207-206-2106**

Distribution:

**Trail Development Committee
City Council
Steven Buck, City Manager
Alan Grady, Director of Parks & Recreation
Beth Della Valle, Director of Planning & Development
Chamber of Commerce
Police Department
Alex Hammerle, Director of Facilities
Bulletin Boards
Press
Internet**