

**SANFORD TRAILS COMMITTEE**  
**MEETING AGENDA**

**Monday, July 15, 2019**  
**Gowen Park Drive Picnic Pavilion, 6 PM**

**Approval of June 17, 2019 Minutes**

**Accounting of volunteer hours**

**Master Trail Plan with Julie**

- . **Review presentation to city staff**
- . **Review Upcoming presentations**

**Treasurer Report**

**Committee Reports**

- . **Communications/outreach**
- . **Construction/maintenance**
- . **Volunteers**
- . **Signage**
- . **Landowner relations**

**Old Business:**

- . **Update Springvale Farm Walk, July 28, 2019** .
- . **RTP grant application**
- . **Maine National Guard**
- . **York rake and compact DPW fence line**
- . **Granite posts and gates/bollards**

**New Business:**

**Other:**

**Next Meeting: 8/19/19**

## **Adjournment**

**Lee Burnett**

**Home 207-324-1596, Mobile 207-206-2106**

### **Distribution:**

**Trail Development Committee**

**City Council**

**Steven Buck, City Manager**

**Alan Grady, Director of Parks & Recreation**

**Beth Della Valle, Director of Planning & Development**

**Chamber of Commerce**

**Police Department**

**Alex Hammerle, Director of Facilities**

**Bulletin Boards**

**Press**

**Internet**