

SANFORD TRAILS COMMITTEE
MEETING AGENDA

Monday, June 17, 2019

Third Floor Conference Room, City Hall Annex, 6 PM

Approval of May 20, 2019 Minutes

Accounting of volunteer hours

Master Trail Plan with Julie

- . **Review presentations to Three Rivers Land Trust, SM Vet Cemetery and first responders**
- . **Review Upcoming presentations**

Committee Reports

- . **Communications/outreach**
- . **Construction/maintenance**
 - **Volunteers to help spread material along rail trail**
- . **Volunteers**
- . **Signage**
 - **Volunteers to put up 7 hierarchy signs along rail trail**
- . **Landowner relations**
 - **Possible easements with Sherwin Williams and Bruno property**

Old Business:

- . **Debrief Sanford Bike Fest**
- . **Update Springvale Farm Walk, July 28, 2019**
- . **Signs for Witham Street and RR Bed (noise ordinance, speed limits, hierarchy)**
- . **Access control/gates Shaw's Ridge, Boothby Avenue and Normand Avenue**

New Business:

- . **Grant application Recreational Trails Program**

Other:

Next Meeting: 7/15/19

Adjournment

Lee Burnett

Home 207-324-1596, Mobile 207-206-2106

Distribution:

Trail Development Committee

City Council

Steven Buck, City Manager

Alan Grady, Director of Parks & Recreation

Beth Della Valle, Director of Planning & Development

Chamber of Commerce

Police Department

Alex Hammerle, Director of Facilities

Bulletin Boards

Press

Internet