

**SANFORD TRAILS COMMITTEE**  
**MEETING AGENDA**

**Monday, November 18, 2019**  
**3<sup>rd</sup> floor conference room, City Hall, 6 PM**

**Approval of October 21, 2019 Minutes**

**Accounting of volunteer hours**

**Treasurer Report**

**Committee Reports**

- . **Communications/outreach**
- . **Construction/maintenance**
- . **Volunteers**
- . **Signage**
- . **Landowner relations**

**Old Business:**

- . **Continue discussion of design modifications on RR Bed by Indian Ledge**
- . **Map Update – Steve Engle**
- . **Possible update from Caleb Jones**
- . **Gate modification and bollards quotes from Adam Hartford**
- . **Updates on MDOT/Route 224 and Boothby Ave. stormwater remediation**

**New Business:**

- . **Cycle Sanford amendment to Master Trails Plan**

**Other:**

**Next Meeting: 12/16/19**

## **Adjournment**

**Lee Burnett**

**Home 207-324-1596, Mobile 207-206-2106**

### **Distribution:**

**Trail Development Committee**

**City Council**

**Steven Buck, City Manager**

**Alan Grady, Director of Parks & Recreation**

**Beth Della Valle, Director of Planning & Development**

**Chamber of Commerce**

**Police Department**

**Alex Hammerle, Director of Facilities**

**Bulletin Boards**

**Press**

**Internet**