

**AGENDA - TRAIL DEVELOPMENT COMMITTEE
MEETING**

**Monday, December 17, 2018
Third Floor Conference Room, City Hall Annex, 6 PM**

Reminder: Bring smiling faces for photo: also bring snacks

6p.m. Master Trail Plan (with Julie)

- . Review Executive Summary (Julie & Melissa)
- . Review outreach plan
- . Review presentations (written and slide show)

7:15 p.m. Regular Meeting –

Approval of Minutes of November 19, 2018

Report volunteer hours

Take photo of committee and Julie

Old Business:

- . Treasurer report from Alan
- . Downtown Connector next steps
- . Timber frame kiosk location
- . Tree planting at Vet Cemetery (Alan)
- . Boothby Avenue storm water retrofit by York County Soil & Water Conservation District (Alan)

New Business:

- . Formation of new Sanford Cycles group
- . Update of mural project along downtown connector

Committee Reports: (if any)

Promotion & Education	Lee Burnett
City Government Liaison	Brian Samia
Planning	Dave Parent
Construction	Hazen Carpenter
Maintenance	Richard Tockman
Master Plan	Lee Burnett
	Hazen Carpenter
	Dave Parent
	Albert Alexandre

Open Discussion

Next Meeting: 1/28/2019

Adjournment

Lee Burnett

Home 207-324-1596, Mobile 207-206-2106

Distribution:

Trail Development Committee

City Council

Steven Buck, City Manager

Alan Grady, Director of Parks & Recreation

Beth Della Valle, Director of Planning & Development

Chamber of Commerce

Police Department

Alex Hammerle, Director of Facilities

Bulletin Boards

Press

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