

**SANFORD TRAILS COMMITTEE**  
**MEETING AGENDA**

**Monday, January 27, 2020**  
**3<sup>rd</sup> floor conference room, City Hall**

**Regular Meeting 6:00 PM**

**Election of officers – get your nomination to Alan before meeting**

**Approval of December 16, 2019 Minutes**

**Accounting of volunteer hours**

**Treasurer Report**

**Committee Reports:**

- **Communications/outreach – Kevin to outline plans**
- **Construction/maintenance**
- **Volunteers**
- **Signage – Hazen to report on 1/21 meeting**
- **Landowner relations**

**Old Business:**

- **Next steps in wake of losing RTP grant**
- **Update – Gate modification as SHS**
- **Possible update on map reprint**

**New Business:**

- **Bike Fest and Farm Walk planning**
- **Revise 2019-2020 budget**
- **York County Trails Summit**

**Other:**

**Next Meeting: 02/24/20**

## **Adjournment**

**Lee Burnett**

**Home 207-324-1596, Mobile 207-206-2106**

### **Distribution:**

**Trail Development Committee**

**City Council**

**Steven Buck, City Manager**

**Alan Grady, Director of Parks & Recreation**

**Beth Della Valle, Director of Planning & Development**

**Chamber of Commerce**

**Police Department**

**Alex Hammerle, Director of Facilities**

**Bulletin Boards**

**Internet**