

**SANFORD TRAILS COMMITTEE**  
**MEETING AGENDA**

**Monday, November 17, 2025**  
**Regular Meeting 7:00 PM**

**Via Zoom**

**<https://us02web.zoom.us/j/84663562543?pwd=bJhaIlx5oVaviUsCz8U2fbCPjNxTto.1>**

**Meeting ID: 846 6356 2543**

**Password: 256738**

**One tap mobile: +19292056099 US (New York)**

**Dial by Location: +1 929 205 6099 US (New York)**

**Call to order**

**Approval of October 20, 2025 Minutes**

**Financial Report**

**Committee Reports:**

- **Communications/Outreach – Melanie**
- **Construction/Maintenance – Hazen**
- **Volunteer Hours and Planning Board – Sam**
- **City Relations – Brady**

**Old Business:**

- **Trail connectivity near Route 4 and Powers Bridge, to birding ponds and beyond**
- **Rail Trail route by Sherwin Williams**
- **Crosswalk Signs**
- **KK&W Maine Trail Bond Application**

### **New Business:**

- **Update of Trails Master Plan – Coordinate with City Comprehensive Plan – Lee Burnett ??? 6:00PM**
  - **Bridge to birding ponds from Kruger Trolley line – trails bond?**
  - **Collaboration with Chamber on Cartoon Map**
  - **Help on signage/wayfinding from Comp Plan consultants**
  - **Outreach to Yorkshire condo owners**
  - **Adopt a Trail**
- **Trash pickup**
- **Emergency signs on the trails**
- **Boardwalk from tennis courts to trail to bike path**
- **Memorial donation to fund trail work**

**Next Meeting Date: December 15, 2025**

**Closing Remarks**

**Adjournment**

### **Distribution:**

**Trail Development Committee**

**Brady Lloyd, Director of Parks & Recreation**

**Steven Buck, City Manager**

**Jamie Cole, Director of Codes & Planning**

**Alex Hammerle, Director of Facilities**

**Bulletin Board**

**Internet**