# AGENDA - TRAIL DEVELOPMENT COMMITTEE <u>MEETING</u>

# Monday, October 15 2018 Third Floor Conference Room, City Hall Annex, 6 PM

# 6p.m. Master Trail Plan (with Julie)

. Priorities and Cost Estimates

#### 7:15 p.m. Regular Meeting –

Approval of Minutes of September 17 and July 16, 2018

#### **Old Business:**

- . Volunteer Hours Contribution
- . Treasurer report from Alan
- . Updates River Street connector & Breton Ave. sidewalk
- . ATV update (Alan and Nick)
- . Bollards/gates for Shaw's Ridge RR bed & Mousam River Bike Trail
- . Kick-off event for Downtown Connector
- . Committees restructure signs and others

### **New Business:**

- . Boothby Ave. stormwater retrofit by York County Soil and Water Conservation District
- . Wetland mitigation on trail between new high school and Route 4
- . Tree planting at Vet Cemetery

# Other:

# **Committee Reports: (if any)**

Promotion & Education
City Government Liaison
Planning
Construction

Lee Burnett
Brian Samia
Dave Parent
Hazen Carpent

Construction Hazen Carpenter
Maintenance Richard Tockman

Master Plan Lee Burnett

Hazen Carpenter
Dave Parent
Albert Alexandre

### **Open Discussion**

**Next Meeting: 11/19/2018** 

Adjournment

Lee Burnett

Home 207-324-1596, Mobile 207-206-2106

#### **Distribution:**

**Trail Development Committee** 

**City Council** 

Steven Buck, City Manager

Alan Grady, Director of Parks & Recreation

Beth Della Valle, Director of Planning & Development

**Chamber of Commerce** 

**Police Department** 

**Alex Hammerle, Director of Facilities** 

**Bulletin Boards** 

Press

**Internet**