

AGENDA - TRAIL DEVELOPMENT COMMITTEE
MEETING

Monday, November 19, 2018
Third Floor Conference Room, City Hall Annex, 6 PM

6p.m. Master Trail Plan (with Julie)

- . **One year work plan**
- . **Five year plan**
- . **Twenty year plan**
- . **Process for reviewing plan**
- . **Recap bike group work (Lee)**

7:15 p.m. Regular Meeting –

Approval of Minutes of October 15, 2018
Report volunteer hours

Old Business:

- . **Treasurer report from Alan**
- . **Kick-off event for Downtown Connector in Spring**
- . **Timber frame kiosk location change**
- . **Tree planting at Vet Cemetery (Alan)**
- . **Boothby Avenue storm water retrofit by York County Soil & Water Conservation District (Alan)**

New Business:

- . **Report of collaborations with schools, etc., (Kevin and Lee)**
- . **Cost estimates for stone posts (Hazen)**
- . **Eagle Scout project, Boothby**

Other:

Committee Reports: (if any)

Promotion & Education	Lee Burnett
City Government Liaison	Brian Samia
Planning	Dave Parent
Construction	Hazen Carpenter
Maintenance	Richard Tockman
Master Plan	Lee Burnett
	Hazen Carpenter
	Dave Parent
	Albert Alexandre

Open Discussion

Next Meeting: 12/17/2018

Adjournment

Lee Burnett

Home 207-324-1596, Mobile 207-206-2106

Distribution:

Trail Development Committee

City Council

Steven Buck, City Manager

Alan Grady, Director of Parks & Recreation

Beth Della Valle, Director of Planning & Development

Chamber of Commerce

Police Department

Alex Hammerle, Director of Facilities

Bulletin Boards

Press

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